Permit #F00019292-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00019292-A **Type of Permit:** FILMING **Release Date:** 09/02/2009

Production Company MARATHON PRODUCTIONS INC / FREMANTLE PRODUCTIONS NORTH AMERICA INC

Insured Company Name MARATHON PRODUCTIONS INC / FREMANTLE PRODUCTIONS NORTH AMERICA INC

Contact Phone No. 1 310-266-7672

Contact Phone No. 2

Fax 4000 W ALAMEDA AVE, 3RD FLOOR ATTN KEVIN WOODWARD

Address BURBANK, California 91505

Production Title AMERICA'S GOT TALENT

Type of Production TV Reality

Producer N/A N/A

Director N/A N/A

1st AD N/A N/A

Production Manager CHRISTINE EVEY

FilmL.A. Coordinator Erica Wade

Location Manager CHRISTINE EVEY

Primary Phone Mobile - 310-283-0010

Secondary Phone Office - 818-748-1244

Location Assistant N/A N/A

Primary Phone Office - 555-555-5555

Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information

Location

Location 1 of 1

Permit Number	F00019292-A	**Location Manager**	CHRISTINE EVEY
Production Company	MARATHON PRODUCTIONS INC / FRE...	Primary Phone	Mobile - 310-283-0010
Insured Company	MARATHON PRODUCTIONS INC / FRE...	Secondary Phone	Office - 818-748-1244
Production Title	AMERICA'S GOT TALENT		

Location Address All areas under the Jurisdiction of the City of Los Angeles, Los Angeles, CA, 90012

Location Names ALL JURISDICTIONS GRID

Location Type Walking Grid

Location Description

Film Dates 9/7/2009 - 9/16/2009 00:00 - 00:00

Open or Closed to the Public Open

Generic Conditions All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document marathon.pdf

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	8

Filming Activities Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots;

Jurisdiction **Political:** **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes PRODUCTION MUST BE 15 PEOPLE OR LESS. ALL HAND HELD EQUIPMENT.
EXTERIOR FILMING ONLY. ALL INTERIOR FILMING MUST BE CLEARED WITH FILML.A. PRIOR TO SHOOTING AND IT MAY REQUIRE ADDING IT AS A LOCATION.
ALL FILMING ON CITY/COUNTY OWNED PROPERTY MUST BE ADDED AS A LOCATION TO PERMIT.
PRODUCTION COMPANY MUST CONTACT FILML.A. PRIOR TO FILMING IN A RESIDENTIAL AREA.
INTERIOR ACTIVITY AT A LOCATION MAY NOT EXCEED A TWO-HOUR TIME FRAME. PRE-DETERMINED LOCATIONS WITH INTERIOR ACTIVITY EXCEEDING TWO HOURS MUST BE PROCESSED AS A SEPARATE LOCATION.

Coordinator Note NO STOPPING OR SETTING UP IN FRONT OF MERCHANTS WITHOUT PRIOR APPROVAL

Coordinator Note NO FILMING ON CITY OWNED PROPERTY WITHOUT PRIOR APPROVAL

Coordinator Note NO FILMING IN SPECIAL CONDITIONED AREAS WITHOUT PRIOR APPROVAL

Coordinator Note NO STOPPING OR SETTING UP IN RESIDENTIAL AREAS PRIOR TO 7AM ON WEEKDAYS OR 9AM ON WEEKENDS & AFTER 10PM

Coordinator Note RIDER A ADDS FILM DATES

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

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Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of MARATHON PRODUCTION ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/15/09

MARATHON PRODUCTIONS / AMERICAS GOT TALENT
Name of Principal

By: [signature]
Representative's Signature

CHRISTINE EVEY
Print Representative's Name

COORDINATOR
Representative's title

4000 W ALAMEDA AVE 4th FL
BURBANK CA 91505
Principal's Address

818 748 1244
Principal's Telephone

310 283-0010

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT